

## Future Programme

Regular Meeting nights on **1st and 3rd Thursdays** of the month,  
at the **W.I. Hall in Thornton Hough (unless stated)**.  
Doors open 7.30pm; Meetings start **prompt** at 7.45pm.

**2012**

**February 2<sup>nd</sup>**

**'And now for something entirely different'. Rob Allott  
Club Night**

February 16<sup>th</sup>

**March 1<sup>st</sup>**

March 15<sup>th</sup>

**Club Night  
'Miscellany of Transport, Vol 2'  
Glynn Parry**

**April 5<sup>th</sup>**

**'Bridges of West Cheshire'  
Tony Barratt.**

April 6<sup>th</sup>

Good Friday

Public running at both tracks

April 8<sup>th</sup>

Easter Sunday

Public running at both tracks

April 9<sup>th</sup>

Easter Monday

LUNCH and run at Royden Park.

Pre-book (essential) with Alan

April 19<sup>th</sup>

**Club Night**

**May 3<sup>rd</sup>**

**Cheshire's Forgotten Salt-making - in  
the Dee' Anthony Annakin-Smith**

May 7<sup>th</sup>

Monday

May Day Bank Holiday.

May 12<sup>th</sup>

Saturday

Public running at both tracks.

Coach Trip to Harrogate for N.M.E.&.M.E.  
(see Alan Pennell).

May 17<sup>th</sup>

**AGM**

**June 4<sup>th</sup>**

Monday

Late Spring Bank Holiday.

Public running at both tracks

**June 5<sup>th</sup>**

Tuesday

**Queen's Diamond Jubilee**

June 7<sup>th</sup>

**'Making the bits to make the parts'**

**Barry Harrison**

June 21<sup>st</sup>

**Club Night**

June 23<sup>rd</sup>

Saturday

**Bradford MES 'Open Day'**

June 30<sup>th</sup>

Saturday

**7.1/4 Juniors Day at Royden Park.**

**July 5<sup>th</sup>**

**SPEAKER**

**July 19<sup>th</sup>**

**Meet at the tracks for an Evening Run.**

Families invited.

**July 29<sup>th</sup>**

Sunday

**Bradford MES 'Diesel Day'**

**August 2<sup>nd</sup>**

**SPEAKER**

**August 16<sup>th</sup>**

**Club Night**

<b>August 29<sup>th</sup></b>	Bank Holiday Monday	<b>Lunch at The Sidings'. Pre-book (essential) with Alan.</b> Public running at both tracks
<b>September 6<sup>th</sup></b>		<b>'Wolverhampton Corrugated Iron Co., its importance to Ellesmere Port' Cath Turpin</b>
September 20 <sup>th</sup>		<b>'Where I am up to' Bring your current project/component along.</b>
<b>October 4<sup>th</sup></b> October 18th		<b>Speaker Club Night</b>
<b>November 1st</b> November 15th		<b>'A visit to New Zealand' F Stephen Speaker</b>
<b>December 6<sup>th</sup></b> December 26th	Wednesday	<b>Mince Pie Club Night Boxing Day STEAM-UP</b> (depends on weather etc)